



### 30th National Philanthropy Day Awards Luncheon

Friday, November 13, 2015

Registration 11:30 AM, Luncheon & Program 12:00 -1:30 PM  
Hyatt Regency Dallas at Reunion, Landmark Ballroom  
300 Reunion Blvd., Dallas, Texas 75207

**Presented by Greater Dallas Chapter AFP  
and KERA - Proud Partners in Support of Philanthropy**



**Return this form by November 2nd for best seating:**

Greater Dallas AFP  
14070 Proton Rd. Suite 100 LB 9  
Dallas, TX 75244

[afpchapteroffice@afdallas.org](mailto:afpchapteroffice@afdallas.org) ♦ Fax (972) 490-4219

Contact

Name/Organization

Address

City, State, Zip

Telephone

Email address

I would like to purchase:

- \_\_\_\_\_ Premium Table(s) of 10 @ \$1,250 each\*\* = \$ \_\_\_\_\_
- \_\_\_\_\_ Table(s) of 10 @ \$850 each = \$ \_\_\_\_\_
- \_\_\_\_\_ Seat(s) @ \$85 each = \$ \_\_\_\_\_
- \_\_\_\_\_ Special Recognition Awards @ \$75 each\*\*\* = \$ \_\_\_\_\_ *Award order deadline is Oct. 19th*

*\*\*Includes premium location, one complimentary NPD Special Recognition Table Top Award (please fill in honoree name on page 2 of this form and return **BY OCTOBER 19th**), and mention as "Premium Table" sponsor in event program*

*\*\*\*We would like to honor our friend(s) with a NPD Special Recognition Table Award (\$75/award @ maximum 10 awards per table, only 3 awards can be displayed per table – list names on page 2 of form). **Award order deadline is October 19, 2015.***

We are unable to attend, but wish to make a donation.

- \$2,500
- \$1,000
- \$500
- Other \$ \_\_\_\_\_

**Method of payment (no refunds, but names may be transferred to another)**

- Visa
- MC
- AmEx
- Check enclosed (make check payable in full to Greater Dallas AFP)

Card Number

Exp date

Cardholder Name (as it appears on card)

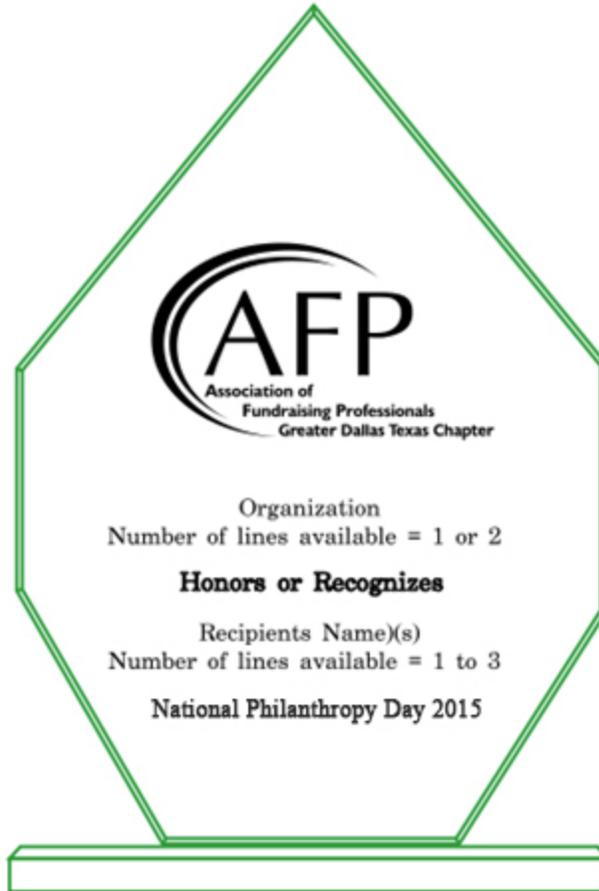
Authorized Signature

**Online registration closes November 1st. Use mail or fax after November 2nd.**  
*Fair Market Value is \$50 per person. For more information in a corporate sponsorship, please call 972.233.9107 ext.204*

# 2015 Special Recognition Table Award Order Form

Specify copy for award below. **PLEASE PRINT** each Honoree's name as you would like it to appear on the award.

***Award order deadline is October 19, 2015***



**Organization:** \_\_\_\_\_

**Circle one: "Honors" or "Recognizes"**

**Recipients' Name(s)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_